

Ovink Type Family

Ovink is a rounded type family designed for great distance legibility. Named after the legibility researcher Gerrit Willem Ovink, in it's early stages was subjected to experimental legibility investigations of distance and time threshold methods. The results of this heavily influence the design. The wide span of weights motivates a broad usage for the setting of both display and text.

RELEASED

2012

DESIGNER SOFIE BEIER

JUFIE DEIER

18 STYLES 9 WEIGHTS + ITALICS

CLASSIFICATION

ROUNDED SANS-SERIF

FORMAT

OTF, TTF, WOFF, WOFF 2, SVG, EOT

GLYPHS

442 PER FONT

OPENTYPE FEATURES

PROPORTIONAL LINING FIGURES
PROPORTIONAL OLDSTYLE FIGURES
SUPERSCRIPTS & SUBSCRIPTS
FRACTIONS
STANDARD LIGATURES
STYLISTIC ALTERNATES
SMALL CAPITALS
EXTENDED LATIN

SUPPORTED LANGUAGES

AFRIKAANS, ALBANIAN, ASU, BASQUE, BEMBA, BENA, BOSNIAN, CATALAN, CHIGA, COLOGNIAN, CORNISH, CROATIAN, CZECH, DANISH, ENGLISH, ESTONIAN, FAROESE, FILIPINO, FINNISH, FRENCH, FRIULIAN, GALICIAN, GERMAN, GERMAN (SWITZERLAND), GUSII, HUNGARIAN, ICELANDIC, INDONESIAN, IRISH, ITALIAN, KABUVERDIANU, KALENJIN, KINYARWANDA, LATVIAN, LITHUANIAN, LOW GERMAN, LOWER SORBIAN, LUO, LUXEMBOURGISH, LUYIA, MACHAME, MAKHUWA-MEETTO, MAKONDE, MALAGASY, MALAY, MANX, MAORI, MORISYEN, NORTH NDEBELE, NORWEGIAN BOKMÅL, NORWEGIAN NYNORSK, NYANKOLE, OROMO, POLISH, PORTUGUESE, ROMANSH, ROMBO, RUNDI, RWA, SAMBURU, SANGO, SANGU, SCOTTISH GAELIC, SENA, SERBIAN (LATIN), SHAMBALA, SHONA, SLOVAK, SLOVENIAN, SOGA, SOMALI, SPANISH, SWAHILI, SWAHILI (CONGO - KINSHASA), SWEDISH, SWISS GERMAN, TAITA, TESO, UPPER SORBIAN, VUNJO, ZULU



OVINK COMPLETE FAMILY

Ovink Thin Ovink Thin Italic Ovink UltraLight Ovink UltraLight Italic Ovink Light Ovink Light Italic Ovink Regular Ovink Regular Italic Ovink Medium Ovink Medium Italic Ovink SemiBold Ovink SemiBold Italic **Ovink Bold** Ovink Bold Italic **Ovink Black** Ovink Black Italic Ovink UltraBlack Ovink UltraBlack Italic



OVINK THIN

Exemplification

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Extraterrestrial

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Quintessential

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OVINK THIN ITALIC

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Disagreement

OVINK ULTRABLACK ITALIC

Architecture



OVINK THIN 25/27

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OVINK THIN 10/12 SWEDISH

Bortsett från dess inneboende värde som en anmärkningsvärd överlevnad för ett gammalt och förvånansvärt vackert konst-verk, visar manuskriptet en unik kombination av konstnärliga stilar som speglar en avgörande period i Englands historia. Kristendomen kom först till Storbritannien under romarna, men efterföljande invasionens invasion av ickekristna saxar, vinklar och vikingar kördetroen på de brittiska öarnas zantar. Landet var gradvis omkonverterad från 597, efter Augustinus anlände från Rom för att omvandla de hedniska "vinklarna till änglarna". Religiösa skillnader mellan den inhemska keltiska kyrkan och den nya romerska kyrkan avgjordes vid synodenav Whitby i 664. I manuskriptet blan-

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OVINK ULTRALIGHT 10/12 SPANISH

Además de su valor intrínseco como una notable supervivencia de una obra de arte antigua y sorprendentemente hermosa, el manuscrito muestra una combinación única de estilos artísticos que refleja un período crucial en la historia de Inglaterra. El cristianismo llegó por primera vez a Gran Bretaña bajo los romanos, pero subsiguientes oleadas de invasión de Los sajones, ángeles y vikingos no cristianos llevaron la fe a los límites de las islas británicas. El país fue reconvertido gradualmente desde 597, después de que San Agustín llegó de Roma para convertir los "ángulos en ángeles" paganos. Las diferencias religiosas entre la iglesia indíg-ena 'celta' y la nueva iglesia 'romana' se resolvieron

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OVINK LIGHT 10/12 NORWEGIAN

Bortsett fra sin egenverdi som en bmerkelse sverdig overlevelse av et gammelt og forbløffende vakkert kunstverk, viser manuskriptet en unik kombinasjon av kunstneriske stilarter som reflekterer en viktig periode iEnglands historie. Kristendommen kom først til Storbritannia under romerne, men etterfølgende invadasjonsbølger ikkekristne saksonger, vinkler og vikinger kjørte troen til kanten av de britiske øyer. Landet ble gradvis omregnet fra 597, etter at St. Augustine kom fra Roma for å konvertere de hedenske "vinkler til engler". Religiøse forskjeller mellom den innfødte keltiske kirken og den nye romerske kirken ble avgjort ved synod av Whitby i 664. I manuskriptet blander innfødte

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OVINK REGULAR 10/12 DUTCH

Afgezien van de intrinsieke waarde als een opmerkelijke overleving van een oud en verbazingwekkend mooi kunstwerk, vertoont het manuscript een unieke combinatie van artistieke stijlen die een cruciale periode weerspiegelt in de geschiedenis van Engeland. Het christendom kwam voor het eerst naar Groot-Brittannië onder de Romeinen, maar de daaropvolgende golven van invasie doorniet-christelijke Saksen, Angelen en Vikingen dreven het geloof naar de randen van de Britse eilanden. Het land werd geleidelijk opnieuw omgezet uit 597, nadat St. Augustinus uit Rome kwam om de heidense 'Hoeken in engelen' te bekeren. Religieuze verschillen tussen

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en de nieuwe 'Romeinse' kerk werden geregeld in

OVINK MEDIUM 10/12 DANISH

Bortset fra dets egenværdi som en bemærkelsesværdig overlevelse af et gammelt og forbavsende smukke kunstværk, viser manuskriptet en unik kombination af kunstneriske stilarter, der afspejler en afgørende periode i Englands historie. Kristendommen kom først til Storbritannien under romerne, men efter-følgende invasion bølger af ikkekristne saxer, vinkler og vikinger kørte troen til de britiske øers kant. Landet var gradvis omdannet fra 597, efter at St. Augustine ankom fra Rom for at omdanne de hedenske 'Vinkler til engle'. Religiøse forskelle mellem den indfødte 'keltiske' kirke og den nye 'romerske kirke' blev afgjort ved synodenaf Whitby i

OVINK MEDIUM ITALIC 10/12

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OVINK SEMIBOLD 10/12 POLISH

Oprócz swojej nieodłącznej wartości jako niezwykłego przetrwania starożytnego i zadziwiająco pięknego dzieła sztuki, rękopis przedstawia unikalne połączenie stylów artystycznych, które odzwierciedlają kluczowy okres w historii Anglii. Chrześcijaństwo po raz pierwszy przybyło do Wielkiej Brytanii pod rządami Rzymian, ale kolejne fale inwazji w niechrześcijańscy Saksoni, Anglicy i Wikingowie doprowadzili wiarę do granic Wysp Brytyjskich. Kraj został stopniowo przebudowany z 597 roku, po tym jak św. Augustyn przybył z Rzymu, by nawrócić pogańskie "kąty na anioły". Różnice religijne między rdzennym "celtyckim" kościołem i nowym "rzymskim"

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OVINK BOLD 10/12

FINNISH

Muinaisen ja hämmästyttävän kauniin taideteoksen merkittävän eloonjäämisen lisäksi sen käsikirjoituksella on ainutlaatuinen taiteellisten tyylien yhdistelmä, joka heijastaa ratkaisevaa ajanjaksoa Englannin historiassa. Kristinusko tuli ensin Ison Britannian roomalaisille, mutta alistumaton aallot hyökkäävät eikristilliset saksit, kulmat ja viikingit ajoivat uskontoa British Islesin reunaviivoihin. Maa muuttui asteittain 597: stä sen jälkeen, kun St Augustine saapui Roomasta muuttamaan pakanalliset "kulmat enkeliksi". Alkuperäiskansojen "keltti" kirkon ja uuden "roomalaisen" kirkon väliset uskonnolliset erot ratkaistiin Whitbvin synodissa 664. Käsikir-

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OVINK BLACK 10/12

ITAI IAN

Oltre al suo valore intrinseco come notevole sopravvivenza di un'opera d'arte antica e sorprendentemente bella, il manoscritto mostra una combinazione unica di stili artistici che riflette un periodo cruciale nella storia dell'Inghilterra. Il cristianesimo venne per la prima volta in Gran Bretagna sotto i Romani, ma in seguito le successive ondate di invasione sassoni, angoli e vichinghi non cristiani guidarono la fede ai margini delle isole britanniche. Il paese fu gradualmente riconvertito dal 597, dopo che Sant' Agostino arrivò da Roma per convertire gli "Angeli in angeli" pagani. Le divergenze religiose tra la Chiesa celtica indigena e la

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OVINK ULTRABLACK 10/12

CZECH

Kromě své skutečné hodnoty jako pozoruhodného přežití starobylého a úžasně
krásného uměleckého díla, rukopis zobrazuje jedinečnou kombinci uměleckých
stylů, které odrážejí rozhodující období
historie Anglie. Křesťanství nejprve přišlo do Británie pod Římany, ale následné
vlny invaze nekřesťanští sasové, Angle
a Vikingové vedli víru k okraji Britských
ostrovů. Země byla postupně přeměněna
z roku 597, po příjezdu svatého Augustína
z Říma, aby převedli pohanské Angely do
andělů. Náboženské rozdíly mezi domorodou "keltskou" církví a novou "římskou"
církví byly řešeny na synodu Whitby v

OVINK ULTRABLACK ITALIC 10/12

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novou "římskou" církví byly řešeny na synodu Whitby v roce 664. V rukopisu se rodné



FULL GLYPH SET AND OPENTYPE FEATURES

UPPERCASE

ABCDEFGHIJKLMNOPQRSTUVWXYZ

LOWERCASE

abcdefghijklmnopqrstuvwxyz

SMALL CAPITALS

ABCDEFGHI]KLMNOPQRSTUVWXYZ

ACCENTED UPPERCASE

ÀÁÂÃÄÅĀĄÆÇĆČĎÐÈÉÊËĒĖĘĚĢÌÍÎÏĪĮĶĹĻĽŁÑŃŅŇÒÓÔÕ ÖØŌŐŒŔŖŘŚŠŤÙÚÛÜŪŮŰŲÝŸŹŻŽÞ

ACCENTED LOWERCASE

à á â ã ā ā ā a æ ç ć č d' đ ð è é ê ë ē ė ę ě g ì ì í í î î ï ī ī į ı ķ ĺ ļ ľ ł ñ ń ņ ň ò ó ô õ ö ø ō ố œ ŕ ŗ ř ś š ť ù ú û ü ū ů ű ų ý ÿ ź ż ž þ ß

ACCENTED SMALL CAPITALS

À Á Â Ã Ä Ā Ą Æ Ç Ć Č Ď Đ È É Ê Ë Ē Ė Ę Ě Ģ Ì Í Î Ï Ī Į Ķ Ĺ Ļ Ľ Ł Ñ Ń Ņ Ň Ò Ó Ô Õ Ö Ø Ō Ő Œ Ŕ Ŗ Ř Ś Š Ť Ù Ú Û Ü Ū Ů Ű Ų Ý Ÿ Ź Ż Þ

PUNCTUATION

CURRENCY, MATH & SYMBOLS

DEFAULT FIGURES

0123456789

PROPORTIONAL LINING FIGURES

0123456789

PROPORTIONAL OLDSTYLE FIGURES

0123456789

SUPERSCRIPTS & SUBSCRIPTS

0123456789 0123456789

FRACTIONS

1/2 1/4 3/4 1/3 2/3 1/8 3/8 5/8 7/8

LIGATURES

fl fi

STYLISTIC ALTERNATES

IÍÎÏÌiìíîïīįjlĺļľłfl



OPENTYPE FEATURES DEACTIVATED

OPENTYPE FEATURES ACTIVATED

DEFAULT FIGURES

Artwork dated: 1861–1875

PROPORTIONAL LINING FIGURES

Artwork dated: 1861–1875

PROPORTIONAL OLDSTYLE FIGURES

Artwork dated: 1861–1875

NUMERATORS

X987 + Y654 + Z321 = A0

DENOMINATORS

X987 + Y654 + Z321 = A0

FRACTIONS

1/2 Cup • 1/4 Mile

STANDARD LIGATURES

fluffiest fields flourishing

STYLISTIC ALTERNATES

Inspiring fluid lateral

SMALL CAPITALS

VICTOR M. HUGO

DEFAULT FIGURES

Artwork dated: 1861–1875

PROPORTIONAL LINING FIGURES

Artwork dated: 1861-1875

PROPORTIONAL OLDSTYLE FIGURES

Artwork dated: 1861–1875

SUPERSCRIPTS

 $X^{987} + Y^{654} + Z^{321} = A^0$

SUBSCRIPTS

 $X_{987} + Y_{654} + Z_{321} = A_0$

FRACTIONS

½ Cup • ¼ Mile

STANDARD LIGATURES

fluffiest fields flourishing

STYLISTIC ALTERNATES

Inspiring fluid lateral

SMALL CAPITALS

VICTOR M. HUGO



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2012

DESIGNER

SOFIE BEIER

FOUNDRY

THE NORTHERN BLOCK LTD

FORMATS

OTF, TTF, WOFF, WOFF 2, SVG, EOT

COMPLETE FAMILY

OVINK THIN OVINK THIN ITALIC OVINK ULTRALIGHT OVINK ULTRALIGHT ITALIC OVINK LIGHT OVINK LIGHT ITALIC OVINK REGULAR OVINK REGULAR ITALIC OVINK MEDIUM OVINK MEDIUM ITALIC OVINK SEMIBOLD OVINK SEMIBOLD ITALIC OVINK BOLD OVINK BOLD ITALIC OVINK BLACK OVINK BLACK ITALIC OVINK ULTRABLACK OVINK ULTRABLACK ITALIC

SUPPORTED LANGUAGES

AFRIKAANS, ALBANIAN, ASU, BASQUE, BEMBA, BENA, BOSNIAN, CATALAN, CHIGA, COLOGNIAN, CORNISH, CROATIAN, CZECH, DANISH, ENGLISH, ESTONIAN, FAROESE, FILIPINO, FINNISH, FRENCH, FRIULIAN, GALICIAN, GERMAN, GERMAN (SWITZERLAND), GUSII, HUNGARIAN, ICELANDIC, INDONESIAN, IRISH, ITALIAN, KABUVERDIANU, KALENJIN, KINYARWANDA, LATVIAN, LITHUANIAN, LOW GERMAN, LOWER SORBIAN, LUO, LUXEMBOURGISH, LUYIA, MACHAME, MAKHUWA-MEETTO, MAKONDE, MALAGASY, MALAY, MANX, MAORI, MORISYEN, NORTH NDEBELE, NORWEGIAN BOKMÅL, NORWEGIAN NYNORSK, NYANKOLE, OROMO, POLISH, PORTUGUESE, ROMANSH, ROMBO, RUNDI, RWA, SAMBURU, SANGO, SANGU, SCOTTISH GAELIC, SENA, SERBIAN (LATIN), SHAMBALA, SHONA, SLOVAK, SLOVENIAN, SOGA, SOMALI, SPANISH, SWAHILI, SWAHILI (CONGO - KINSHASA), SWEDISH, SWISS GERMAN, TAITA, TESO, UPPER SORBIAN, VUNJO, ZULU

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